

# L.E. WHITE MIDDLE SCHOOL TEAM TOURNAMENT Saturday, February 4, 2012

**Location:** Allegan High School

**Weigh In:** Home Weigh In

**Fee:** \$120.00. Make check payable to **Allegan Public Schools**

**Pools:**

<u>ORANGE</u>	<u>BLACK</u>
Allegan (A)	Vicksburg (V)
Gull Lake (GL)	Portage North (PN)
Portage West (PW )	Kalamazoo Hillside (KH)
Mattawan (M)	Three Rivers (TR)
Plainwell (PL)	Paw Paw (PP)

**Starting Time:** 9:30

## SCHEDULE

### MAT 1

A vs. PL  
A vs. M  
A vs. GL  
GL vs. PL  
M vs. GL

### MAT 2

GL vs. PW  
PL vs. PW  
M vs. PL  
PW vs. M  
PW vs. A

### MAT 3

V vs. PP  
V vs. TR  
V vs. PN  
PP vs. PN  
TR vs. PN

### MAT 4

PN vs. KH  
PP vs. KH  
PP vs. TR  
KH vs. TR  
KH vs. V

**CHAMPIONSHIP MATCH:** Winner of the Orange Division vs. Winner of the Black Division

### **Tiebreaker for 1<sup>st</sup> place in the division:**

1. If two teams are tied, head to head competition;
2. If more than two teams are tied, the team with total greater points scored against the teams tied for first;
3. If still a tie, the team who scored the most points all day;
4. If still a tie, the team who scored the most pins all day;
5. If still a tie, coin flip

\*Please note: There will be no ties during the day between teams.  
MHSAA tie-breaker criteria will be used to determine a winner in each dual

**Sixth Grade Wrestlers:** Sixth grade wrestlers will wrestle in between rounds.

**Awards:** First and Second Place team trophies will be awarded.

**Admissions:** Adults - \$5.00, Students (K-12) - \$3.00

**Trainer:** A certified trainer will be on site.

**Locker rooms:** Locker rooms will be assigned. Wrestlers are encouraged to bring their own locks. Allegan Public Schools cannot be responsible for lost items.

**Concessions:** Food will be on sale in the concession area outside the gym. Each team will have a table in the hallway for food items. Electrical outlets will NOT be available. Each team will be responsible for taking care of their trash.

**Officials:** Noah Boyd, Jacob Hoffman, Marc Kelley, Ted Kirk, Ron Kralej

**Tournament Director:** Tony Danzig

If you have any questions, please call me at (269) 673-7002, ext. 5519 or email ([gellis@alleganps.org](mailto:gellis@alleganps.org))

Gary Ellis